

Newsletter



Southern California Association of Foresters & Fire Wardens

OFFICERS AND DIRECTORS

2017-2018

OFFICERS

President Dan Snow—BDF
First Vice President Bart Kurt Zingheim—MVU
Second Vice Pres.— Tim Ernst—LFD
Secretary Tim Chavez—RRU
Treasurer Dave Witt—KRN

DIRECTORS

Trevor Johnson—VNC
Kevin Johnson—LAC
Troy Whitman—SCE
Nathan Judy—ANF
Phil Johnson—ORC
Curt Schwarm-LPF
Erick D'Amico-SQF
Ron Janssen—BDU
Chris Childers - SBC
Dan Johnson—CSR
Dave Fowler—SLU
Gary Helming—LPF
Stan Hill—CNF
Ed Shabro—Vendor Representative
Doug Lannon—Arrangements
Don Forsyth—Safety

We, the members of the Southern California Association of Foresters and Fire Wardens, do band together for the purpose of strengthening inter-agency cooperation, fire safety coordination, and fellowship.

**An Association dedicated to the
Training and Safety of Southern
California Wildland Firefighters
for over 85 years.**



Minutes of the Board of Directors meeting of the Southern California Association of Foresters and Fire Wardens

April 6, 2018 Ventura California



Detwiler Fire CAL FIRE MMU 2017

Foresters and Fire Wardens Contact Information
Mailing: SCAFFW c/o Tim Chavez 1550 E. 6th Street,
Beaumont, CA 92223
E-mail: SCAFFW@gmail.com
Web Site: www.scaffw.org

**2018 ANNUAL CONFERENCE OF THE
SOUTHERN CALIFORNIA ASSOCIATION
OF FORESTERS AND FIRE WARDENS**

The 88TH Annual Wildland Fire Training and Safety Conference that will be held on **May 3-4, 2018** at **Camp Pilgrim Pines** in beautiful Oak Glen, California. This promises to be another exciting and informative conference and we look forward to seeing you back at Pilgrim Pines.



You can now go directly to our web site by scanning the QRC (quick response code) with your smart phone.



 **“Like” us on Facebook at
Foresters & Fire Wardens**

 **Follow us on Twitter
@SCAFFW**

 **FOLLOW OUR NEW
INSTAGRAM**

FORESTERS & FIRE WARDENS

Did you or are you thinking of changing your E-mail address? Please remember to contact the SCAFFW at SCAFFW@gmail.com and let us know so we can send you your newsletters and other important infor-



Cover Photo

Wildfire on Santa Cruz Island March 27, 2018. The fire burned 258 acres before being contained on April 10.



**SOUTHERN CALIFORNIA ASSOCIATION
OF FORESTERS AND FIRE WARDENS
88TH ANNUAL WILDLAND FIRE
TRAINING AND SAFETY CONFERENCE.**

May 3-4, 2018

Check our web site for further information www.scaffw.org



BOARD OF DIRECTORS' MEETING NOTES

The meeting of the Southern California Association of Foresters and Fire Wardens was called to order by President Snow at 0900 hours at Ventura, California on April 6, 2018. A round of introductions were made. President Snow thanked Director Trevor Johnson for making the arrangements for the meeting and dinner. Ventura County Fire Chief Mark Lorenzen gave a short talk to the Board and welcomed us to Ventura.

Officers and Directors Present:

- Chris Childers – Santa Barbara County Fire Dept
- Stan Hill – Cleveland National Forest.
- Dave Witt – Treasurer, Kern County Fire Dept.
- Trevor Johnson – Ventura County Fire Dept.
- Doug Lannon – Arrangements Chair
- Kevin Johnson – Los Angeles County Fire Dept.
- Dave Fowler – CAL FIRE – San Luis Obispo Co.
- Phil Johnson – Orange County Fire Authority
- Nathan Judy – Angeles National Forest
- Tim Chavez – Secretary, CAL FIRE – Riverside Co.
- Dan Johnson – CAL FIRE – Southern Region
- Dan Snow – San Bernardino National Forest
- Tim Ernst – Los Angeles Fire Dept.
- Kurt Zingheim – CAL FIRE – San Diego County

Officers and Directors Absent:

- Erick D’Amico– Sequoia National Forest
- Don Forsyth – Safety Chair
- Troy Whitman – Southern California Edison
- Curt Schwarm – Los Padres National Forest

- Ron Janssen – CAL FIRE – San Bernardino Co.
- Ed Shabro – Vendor Representative

Guests:

- Tony Caezza- Life Member
- Duane Chamlee- Life Member
- Ernylee Chamlee – Life Member
- Ira Peshkin- Kern Co. Fire Department
- Bill DeLaEspriella- Ventura Co. IT Services Dept.

Because of time constraints, Bill DeLaEspriella from the IT Department of Ventrua County gave a short presentation about providing support for the Association Web site in the future. He presented several options and timeframes to consider for moving our web site from the current provider to Ventura County. The domain name and other details would remain the same. Possible upgrades might include hosting videos, various sales, and other media and marketing options. No changes will take place until after the Conference in May. The Board thanked Bill for his information.

Minutes: President Snow presented the minutes of the Feb. 2, 2018 meeting. Motion by Director Ernst seconded by Director Judy, to approve the minutes. The motion was approved.

Treasurer’s Report: Treasurer Witt presented his report covering 2/1/18 to 4/5/18 .

Balance as of 2/1/18 \$32013.85

Receipts:

- Dues and Conference Registration (up to 3/2/18) \$30.00
- Donation from So. Cal. Edison \$500.00

Total Receipts: \$530.00

Disbursements:

- UCCR- Pilgrim Pines (2nd and final payment) \$5651.75
- Nathan Judy- conference posters \$500.00

Dave Witt- conference gifts \$870.04

Total Disbursements: \$7,021.79

Balance on hand: \$25,522.06

Last year at this time: \$24,749.14

Other info: Conference sign ups are coming in. Taxes have been filed. We still need to transition address for the non profit from Life Member Leininger to the new Treasurer.

A grant is being applied for from SCE to pay for speaker travel.

Motion by Director Childers , second by Director Phil Johnson to approve the Treasurer's report as presented. The motion was approved.

Committee Reports:

Arrangements:

Chairman Lannon reported that on 3/10/18 he and Life Member Leininger visited Pilgrim Pines and the Oak Glen Steakhouse, site of the Directors Dinner. Menus were selected and the meal will be \$45. Lannon made a \$250 deposit and payment for the meal will go to Lannon and he will settle the bill. Menu will be 4 options, Salmon, Chicken, Tri-tip, and a portobello Mushroom. The ABC license was signed by Pilgrim Pines and the Sheriff. Director Lannon spent \$51.21 for the permit and postage, to be reimbursed by the Association. Camp improvements have been made to the Health Center, the Mini-Lodge. Still my have to run cables for registration as the WIFI is not up. Director Judy will bring a back-up PA system, Director Chavez will bring radios. Camp Luther Glenn will not be available except as possible parking.

Exhibits and Demonstrations:

Ed Shabro has reported that all but 4 vendors from last year have re-confirmed. Vehicle Displays please contact Director Ernst ASAP. The event tent is secured and will be in the same place as last year.

Registration and Membership:



Ready to go. Larry Kurtz will be there. There may be an attendance issue with some departments this year as many are running short, and also the Federal Team meetings are going on that same week.

Entertainment and Raffle:

Sound system and DJ are ready for the bingo room. Tony Varela confirmed as the MC.

Publicity:

Poster should be ready next week. Program will be posted on social media this week.

Historian:

Director Whitman was absent, so no report.

Safety:

Chairman Forsyth was absent but sent report: CHP is ready. Safety will use the health center. Yucaipa Medics are confirmed.

Golf:

Director Snow advised the tournament is on. So far 22 sign ups. Golf course confirmed for May 2.

Newsletter:

Sorry about the mistakes in the newsletter last month. I will attempt to use a proofreader next time.

Program:

See the draft program in the main body of the newsletter. Need speaker sheets for your speakers. Also if you have additional names for the Bell ceremony get them to Director Zingheim or Chavez as soon as possible. So far we have Gary Helming, Brent Witham, Kelly Wong, Corey Iverson, Bill Clayton, Frank Anaya, Jerome Boyd and Hud Banks.

Old Business:

Discussed the static display for the conference. It will be firing tools. Director Trevor Johnson will prepare a display board.

Member giveaway was discussed. The consensus was the padded notebooks. Discussion about how many to buy given how many other gifts have been leftover last few years. A motion by Director Witt was made to purchase 175. Seconded by Director Hill. Motion passed.

Life Membership Recommendations:

Frank Vidales was nominated, approved unanimously.

It was suggested that Association Historian Director Whitman sort the list of Life Members with those still with us listed first. This new list could be a part of the web page.

New Business:

Next Meeting: The next meeting of the Board of Directors of the Southern California Association of Foresters and Fire Wardens will be held in Oak Glen, CA at Pilgrim Pines on May 2 at 1600.

The meeting was adjourned at 1130.

Respectfully submitted,

Tim Chavez, Association Secretary

Draft Program

Thursday May 3rd, 2018

0900- Opening of the 88th Annual Conference

President Dan Snow, Forest Safety Officer San Bernardino National Forest

Honor Guard

Orange County Fire Authority Honor Guard

Bell Ceremony

Invocation

Jim Cook, CAL FIRE (Ret.)

Pledge of Allegiance

Tony Caezza, Ventura County Fire Department, Retired

Introduction of Program

Kurt Zingheim 1st Vice President, CAL FIRE MVU

Introduction of Master of Ceremonies

Tony Varela, Assistant Chief (Ret.), Los Angeles Fire Department

0930- Keynote Address

Thom Porter, Southern Region Chief, CAL FIRE

Robert Baird, Director of Fire and Aviation, USFS Region 5

1000- Break

1015- Thomas Fire Initial Attack: Effective Branch Management



Chad Cook, Assistant Chief, Ventura County Fire Department

Dustin Gardner, Assistant Chief, Ventura County FD

John McNeil, Division Chief, Ventura County FD

Fred Burris, Battalion Chief, Ventura County Fire Department

1100- Los Angeles FD Creek Incident Propane Explosion

Carlos Garcia, Fire Captain II, Los Angeles Fire Department

1145- Introduction of Vendors and Exhibitors

Tim Ernst, 2nd Vice President, Los Angeles Fire Department

1200- Lunch

Thursday May 3rd, 2017

1300- CHP Safety Message

1315- Montecito Mudslide and Debris Flow Incident

Woody Enos, Operations Division Chief, Santa Barbara County Fire Department

1345 – Vendors, Exhibits & Demonstrations Break Out

1430 – Yarnell Hill – An Extended Inquiry

John Maclean, Author

Holly Neill, Safety Matters

1630- Networking Social

1800- Dinner

1900- Entertainment

Friday May 4th, 2018

0700- Breakfast

0800- 2018 Fire Weather Seasonal Outlook

Tom Rolinski, Meteorologist, Predictive Services Southern California GACC

0845- Cancer Awareness

Jeff Hughes, Fire Captain, Orange County Fire Authority

0930- Los Angeles Fire Department Creek Incident Dozer Rollover

Andy Carter, Firefighter – Heavy Equipment Operator, Los Angeles Fire Department

10:15 - Break

1030- Santa Rosa Fire Siege

Shana Jones, Unit Chief, Lake Napa Unit CAL FIRE

1130- New South Ops

1200- Presentation to Outgoing President

1215- Final Raffle

88th Annual Wildland Fire Training and Safety Conference

May 3rd - May 4th 2018

Camp Pilgrim Pines - 39570 Glen Road, Yucaipa, CA 92399

REGISTER NOW!

www.SCAFFW.org

Thursday

**Purchase
Wholesale
Fire Gear
from Your
Favorite
Vendors!**

**Get Your
Raffle
Tickets for
Awesome
Prizes!**

**Come Play
Bingo!**



Keynote Speakers:

Thom Porter, Southern Region Chief, CAL FIRE

Robert Baird, Director FAM, R5, USDA Forest Service

Thomas Fire Initial Attack

Creek Fire - Propane Explosion

Montecito Mudslide & Debris Flow

Yarnell Hill Fire - An Extended Inquiry

John Maclean & Holly Neill

Friday

2018 Fire Weather Seasonal Outlook

Cancer Awareness

Creek Fire - Dozer Rollover

Santa Rosa Fire Siege

New South Ops



***Southern California Association of
Foresters and Fire Wardens***

Protecting California Since 1930



SOUTHERN CALIFORNIA ASSOCIATION of FORESTERS and FIRE WARDENS

Scramble Golf Tournament

**Limited
To First
60 Golfers**

**Reservations
REQUIRED
No Walk-Ups**

WEDNESDAY, MAY 2, 2018

**7:00 A.M. = CHECK-IN
8:00 A.M. = SHOTGUN START**



DETAILS

- ◊ Scramble Format
- ◊ Foursome = Team
- ◊ Men = White Tees
- ◊ Women = Red Tees
- ◊ Each player hits from the location of the best shot chosen by the team
- ◊ Must use at least 3 drives from each team member
- ◊ Longest Drive & Closest to Pin Holes



Location:

Yucaipa Valley
GOLF CLUB

**33725 Chapman Heights Rd.
Yucaipa, CA 92399
(909) 790-6522**

Price:

\$ 65⁰⁰ per person

*Includes: Green Fees,
1/2 Cart, Range Balls, Prizes, &
2018 SCAFFW Membership
(\$5⁰⁰ off Conference registration when you
present your 2018 Membership Card)*

Reservations: Required

**Reservations must be made &
payment received by:
April 23rd**

Dan Snow

**34981 Shadow Wood Dr.
Yucaipa, Ca. 92399
Phone: 909.809.7654
dvdan214@hotmail.com**

In conjunction with the SCAFFW's
88th Annual Training and Safety Conference
May 3rd & 4th at Pilgrim Pines Camp & Conf. Ctr.
www.scaffw.org

Mail the portion below, with your check payable to:

So. Calif. Assoc. of Foresters & Fire Wardens 2018 Golf Tournament Registration:

Name: _____ Amount Enclosed: _____

Address: _____

Phone: _____ E-Mail: _____

Golfer #2

Golfer #3

Golfer #4

Time of Blowup



Only Minutes



Blowup to Burnover



Time of Burnover

